

# **WATER BOARD MEETING AGENDA**

*401 Davis Avenue  
City Hall, Council Chambers  
June 28, 2022  
4:00 p.m.*

**1. Call to order and roll call**

**2. Agenda adjustments**

**3. Public comment**

**4. Minutes**

- a. Minutes proposed for the meeting of May 31, 2022

**5. Reports**

- a. Chief Water Operator
- b. Financial Statements as of May 31, 2022

**6. Unfinished business**

- a. Contract with Dewaine Corley/C-Com
- b. Water and Wastewater Needs Assessment

**7. New business**

- a. Water Board invoice
- b. FY 2022 Water Fund Budget Revision #2
- c. Randolph County Housing Authority reimbursement request
- d. ARPA request for air compressors at the WTP

**8. Announcements**

**9. Adjournment**