

SANITARY BOARD MEETING AGENDA

*401 Davis Avenue
City Hall, Council Chambers
March 20, 2023
10:00 a.m.*

- 1. Call to order and roll call**
- 2. Agenda adjustments**
- 3. Public comment**
- 4. Minutes**
 - a. Minutes proposed for the meeting of February 27, 2023
- 5. Reports**
 - a. Chief Wastewater Operator
 - b. Wastewater Collection Supervisor
 - c. Financial Statements as of February 28, 2023
- 6. Unfinished business**
 - a. Wastewater Rate Increase discussion
 - b. Randolph Ave foam filled line discussion
 - c. Town of Harman utilities discussion
- 7. New business**
 - a. Approval of sewer invoices
 - b. Wastewater City Code and City Ordinances updates
 - c. Contract with Region VII for GIS services
 - d. Mountaineer Gymnastics Academy sewer concern
- 8. Announcements**
- 9. Adjournment**