

# **APPRAISAL OF REAL PROPERTY**

# **LOCATED AT:**

Rear of 124 3rd St 0.03+/- Acre from Parent Tract Prtl Lot 811 & All Lot 812, Blk 54; Elkins Corp Elkins, WV 26241

# FOR:

City of Elkins 4th Street Elkins, WV 26241

# AS OF:

02/06/2025

# BY:

Wayne C. Hart WV Certified General-CG394 Hart Appraisal Services, LLC PO Box 1011; Elkins, WV 26241 (304) 636-9455

FROM:

Hart Appraisal Services LLC Wayne C. Hart & Eric T. Hickman

PO Box 1011

Elkins, WV 26241-9418

Telephone Number: (304) 636-9455 Fax Number: (304) 636-9455

TO:

Geraldine S. Roberts City of Elkins 4th Street

Elkins, WV 26241

E-Mail: gsroberts@wvlawyers.com

Telephone Number: ( Fax Number:

Alternate Number:

**INVOICE** 

INVOICE NUMBER

Legg - 02062025-1

DATES

Invoice Date: 02/06/2025

Due Date:

REFERENCE

Internal Order #:
Lender Case #:
Client File #:

FHA/VA Case #:

Main File # on form: Legg - 02062025-1

Other File # on form:

Federal Tax ID: 47-4045608

Employer ID:

**DESCRIPTION** 

Lender: City of Elkins Client: City of Elkins

Purchaser/Borrower: Client: City of Elkins
Property Address: Rear of 124 3rd St

City: Elkins

County: Randolph State: WV Zip: 26241

Legal Description: 0.03+/- Acre from Parent Tract Prtl Lot 811 & All Lot 812, Blk 54; Elkins Corp

FEES AMOUNT

LAND 450.00

SUBTOTAL 450.00

\$

PAYMENTS AMOUNT

Check #: Date: Description:
Check #: Date: Description:
Check #: Date: Description:

SUBTOTAL

0

**TOTAL DUE** 

450.00

LAND APPRAISAL REPORT

| The purpose of the                            | his sumr   | mary a    | ppraisal             | report         | is to pro        |                                       |                   |                             |                 |                         |         |                          | inion of t        | he mar       | ket value                | of the subject       | ct property. |
|---|------------|-----------|----------------------|----------------|------------------|---------------------------------------|-------------------|-----------------------------|-----------------|-------------------------|---------|--------------------------|-------------------|--------------|--------------------------|----------------------|--------------|
| Property Address:                             | Rear o     | f 12/     | 3rd St               |                |                  | CLIEN                                 | IAN               | D PROPE                     | City: Elkins    |                         | AII     | ON                       | S                 | tate: V      | /\/                      | ZIP: <u>26241</u>    |              |
| Borrower: Client                              |            |           |                      |                |                  | Owr                                   | ner of P          |                             | City of El      |                         |         |                          |                   |              | ndolph                   | 20241                |              |
| Legal Description:                            |            |           |                      | Parer          | nt Tract I       |                                       |                   |                             |                 |                         | rp      |                          |                   |              |                          |                      |              |
| Assessor's Parcel #                           |            |           | 5-000C               | -0020          | 0-0000           |                                       |                   | T                           | ax Year: 20     | )24                     |         |                          | R.E. <sup>-</sup> | Taxes:       | 0.00                     |                      |              |
| Neighborhood Name                             |            | ins       |                      |                |                  |                                       |                   |                             | lap Reference   |                         | 80      |                          |                   | Census       | -                        | 9661.00              |              |
| Special Assessment                            |            |           | Fa. C:               | -1-            |                  |                                       | PUD               |                             | <b>⊠</b> No H   | OA: \$                  |         |                          |                   | Pe           | r Year                   | Per Month            |              |
| Property Rights App                           |            |           | Fee Simple Transacti |                | Leasel           |                                       | ,                 | (describe)                  | acriba) O       | . D:                    |         |                          |                   |              |                          |                      |              |
| Assignment Type:<br>Lender/Client: C          | ш.         |           | Hallsacu             | UII            |                  | nce Transac                           | lion              | Other (de                   | 4th Street      |                         |         |                          |                   |              |                          |                      |              |
| London/Ollonia. C                             | ity of E   | IKIIIS    |                      |                |                  |                                       | С                 | ONTRACT                     | ANALY           | , eikiris<br>SIS        | 5, VV   | V 2024 I                 |                   |              |                          |                      |              |
| I did did                                     | d not      | analyze   | the cont             | ract for       | sale for the     | e subject pur                         |                   | transaction. Ex             |                 |                         | analys  | sis of the con           | tract for sa      | le or wh     | ny the anal              | ysis was not         |              |
| performed.                                    |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
| Contract Drice ft.                            |            |           | Data of              | 04             | -t. 1/4          |                                       |                   |                             |                 |                         |         | □ Vaa □                  | □ Na Da           | t- C         |                          |                      |              |
| Contract Price \$: _<br>Is there any financia | l accietar | non (los  | -                    |                | ot: <u>N/A</u>   |                                       |                   | roperty seller th           |                 |                         |         |                          | No Da             |              | ces                      | Yes                  | No           |
| If Yes, report the total                      |            |           |                      |                |                  |                                       | νιι ρα <u>ν</u> ι |                             | o, oto.) to bo  | paid by air             | iy pai  | ty on bonan o            | טווט טטווט        | WGI:         |                          | 103                  |              |
|   |            |           | u u                  |                |                  | o paidi                               | ¥ <u>11</u>       | <i>III</i> 7                |                 |                         |         |                          |                   |              |                          |                      |              |
|   |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
|   |            |           |                      |                |                  |                                       |                   | BORHOO                      | D DESC          | RIPTIO                  | N       |                          |                   |              |                          |                      |              |
| Note: Race and the                            |            |           |                      |                | orhood are       | not appraisa                          | ı tactor:         |                             | Housins T       | ndo.                    |         |                          | 0 1               | Init II-     | uoin~                    | Dec                  | nd Haa n/    |
|   |            |           | acteristics          |                | ıral             | Dronart : 1/-                         | luco <sup>[</sup> | _                           | Housing Tren    |                         |         | oolinina                 |                   | Unit Hou     |                          | Present La           |              |
| Location X Urba Built-Up X Over               |            |           | ourban<br>75%        | ☐ Rι           | ıral<br>ıder 25% | Property Va<br>Demand/Su              |                   | Increasing Shortage         | Stal            |                         |         | eclining<br>ver Supply   | PRICE<br>\$ (000) |              | AGE<br>(vrs)             | One-Unit<br>2-4 Unit | 30 %         |
| Growth Rapi                                   |            | Stal      |                      | Slo            |                  | Marketing T                           |                   | Under 3 m                   |                 |                         | =-      | ver Supply<br>ver 6 mths | ֆ (000)<br>150    | Low          | (yrs)<br>New             | Multi-Family         | 1 %<br>1 %   |
| Neighborhood Bound                            |            |           |                      |                |                  |                                       |                   | onder 5 m<br>- East / 1st   |                 |                         |         |                          | 1,500             | High         | 50                       | Commercial           | 30 %         |
| Avenue - West                                 |            | Ju        | . ၁., ၁              | 101            | / INGII          | acipii AV                             | IUG '             | _aot/ 13t                   | 2.,000 - 00     |                         |         |                          | 300               | Pred.        | 30                       | Undeveloped          | 38 %         |
|   |            |           |                      | Goo            | d Ave            | erage                                 | Fair              | Poor                        |                 |                         |         |                          | Go                |              | Average                  |                      | Poor         |
| Convenience to Emp                            | oloyment   |           |                      | X              |                  |                                       |                   |                             | Property Co     | mpatibility             | у       |                          |                   |              | X                        |                      |              |
| Convenience to Sho                            |            |           |                      | $\boxtimes$    |                  |                                       |                   |                             | General App     |                         |         |                          |                   |              | $\underline{\mathbf{X}}$ |                      |              |
| Convenience to Prim                           |            |           |                      | <u> X</u>      |                  |                                       |                   |                             | Adequacy o      |                         |         |                          |                   |              | <u>X</u>                 |                      |              |
| Convenience to Rec                            |            | Facilitie | es                   | X              |                  |                                       |                   |                             |                 |                         |         | l Conditions             |                   | <u> </u>     | X                        |                      | $ \vdash$    |
| Employment Stability Neighborhood Description |            |           |                      |                | ا د داداد: د     |                                       | - 0:4             |                             | Overall App     |                         |         | tual Divaira             |                   | : -411. (    | X                        |                      |              |
| access to all pu                              |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          | neighborhod          |              |
| levels; There is                              |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              | гараги                   | ichts on the         | ирреі        |
| 101010, 11101010                              | o a ma     | o ranç    | 10 III uç            | <u>,,, qu</u>  | anty arro        | · corrainor                           | 1 01 11           | io improvon                 | 1101110 1000    | tou iii ti              |         | abjoot noi               | 911001110         |              |                          |                      |              |
|   |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
| Market Conditions (i                          | including  | suppor    | t for the a          | above c        | onclusions       | ): <b>N</b>                           | /larke            | t conditions                | for comm        | ercial u                | ise p   | roperties                | conside           | red av       | erage/s                  | table with st        | table        |
| activity; Market                              | ting tim   | e unc     | der six ı            | month          | ns for ap        | propriatel                            | y pric            | ed propertie                | es; Asking      | price &                 | k sal   | es prices e              | experier          | icing r      | minimal                  | variance. (S         | See          |
| COVID-19 Stat                                 | tement     | on S      | Supple               | ment           | al Adde          | ndum)                                 |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
| NOTE: Edic T                                  |            |           | MAN // D             | 4077           | - 4              | . 41                                  | 41                | •                           | . 6 41          |                         |         | 4                        |                   |              |                          |                      |              |
| NOTE: Eric T.                                 | HICKM      | ian -     | WVLR                 | #077           | 5 - Assi         | sted with                             | tne               | inspection                  | of the su       | bject p                 | rope    | erty.                    |                   |              |                          |                      |              |
|   |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
|   |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
|   |            |           |                      |                |                  |                                       |                   | SITE DES                    |                 |                         |         |                          |                   |              |                          |                      |              |
| Dimensions: <u>Irre</u>                       |            |           |                      |                |                  |                                       |                   | sf Acres                    |                 | Shape:                  | Re      | ectangular               | Viev              | N: <u>Av</u> | erage                    |                      |              |
| Zoning Classification                         |            |           |                      |                |                  |                                       |                   | Comme                       |                 |                         |         |                          |                   |              |                          |                      |              |
| Zoning Compliance:                            |            |           |                      |                |                  |                                       | d Use)            | No Zon                      | ing [] Ille     | gal (descri             | ibe)    |                          |                   |              |                          |                      |              |
| Uses permitted under                          |            |           |                      |                | Mixed L          |                                       | h                 | saible and fi               | inanaially f    | faasibla                | 4h.a    | biahaat 0                | hoot              | . :          |                          | ial davalann         | mt           |
| Highest & Best Use:<br>Describe any improv    |            |           |                      |                |                  |                                       |                   | part of City                |                 |                         | tne     | nignest &                | pest us           | e is co      | ommerc                   | iai developn         | nent.        |
| Do present improve                            |            |           |                      |                |                  |                                       |                   | part of City<br>oprovements | If No, expl     |                         |         |                          |                   |              |                          |                      |              |
|   |            |           | 9                    |                |                  |                                       |                   |                             | ,               | _                       |         |                          |                   |              |                          |                      |              |
| Present use of subje                          | ect site:  | Uni       | mprove               | ed             |                  |                                       |                   | Curre                       | ent or propose  | ed ground               | rent?   | Yes                      | <b>X</b> No       | If Ye        | s, \$                    |                      |              |
| Topography: <u>Lev</u>                        |            |           |                      |                |                  |                                       |                   | aller Than A                |                 |                         |         |                          | e: <u>Ave</u>     |              |                          |                      |              |
| Corner Lot:                                   | Yes        | X         |                      |                | ground Utili     |                                       | Ye                |                             | Fence           | _                       | Ye      |                          | If Yes, t         |              |                          |                      |              |
| Special Flood Hazard                          |            |           |                      | No FE          | MA Flood Z       |                                       |                   |                             | MA Map #:       |                         |         |                          |                   |              | Map Date:                | 9/29/2010            | 011          |
| Utilities<br>Electricity                      | Publi      | Ü         | Other                | ۸۰۰- ''        |                  | vider or Des                          | cription          |                             | Off-site Imp    |                         | _       |                          | Type/Desc         | ription      |                          | Public               | Other        |
| Gas   | X          | +         | = 1                  | Avail<br>Avail |                  |                                       |                   |                             | Street Type/    |                         |         | lacadam<br>ublic         |                   |              |                          | +                    |              |
| Water   | X          |           |                      | Avail          |                  |                                       |                   |                             | Curb/Gutter     | IIIIuuiiuu              |         | oncrete                  |                   |              |                          | X                    |              |
| Sanitary Sewer                                | X          |           | $\Box$               | Avail          |                  |                                       |                   |                             | Sidewalk        |                         |         | oncrete                  |                   |              |                          | X                    |              |
| Other   |            |           |                      |                |                  |                                       |                   |                             | Street Lights   | s (type)                | _       | ole                      |                   |              |                          | X                    |              |
| Other   |            |           |                      |                |                  |                                       |                   |                             | Alley           |                         |         | lacadam                  |                   |              |                          | X                    |              |
| Are the utilities and                         |            |           |                      |                |                  | · · · · · · · · · · · · · · · · · · · | Yes               |                             | No, describe:   |                         |         |                          |                   |              |                          |                      |              |
| Are there any advers                          |            |           | s or exter           | nal fact       | ors (easem       | nents, encroa                         | chmen             | ts, environment             | tal conditions, | , land uses             | s, etc. | .)?                      |                   | Yes          | <b>X</b> No              | If Yes, describe     | :            |
| Nothing advers                                | se appa    | rent.     |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
|   |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
| Site Comments:                                | Qubic      | ct nr-    | nerti.               | e nari         | of the O         | 207 225                               | Dara              | nt Troot wh                 | ich as af       | the incr                | Ject:   | on data of               | thic ron          | ort f        | ınctions                 | as a parking         | n lot        |
| S.to Commonto.                                | <u> </u>   | or hic    | ρ <del>υ</del> ιιγ Ι | o part         | <u> </u>         | . <u>201</u> aut                      | ıaıe              | iit iiaut Wii               | iioii, as Ul    | ш <u>е</u> ш <b>э</b> р | JUULI   | on date U                | ans iep           | ort, IU      | ii ioliOHS               | us a parkiri         | y IUI.       |
|   |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
|   |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
|   |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
|   |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |
|   |            |           |                      |                |                  |                                       |                   |                             |                 |                         |         |                          |                   |              |                          |                      |              |

Main File No. Legg - 02062025-1 Page # 3
File No.: Legg - 02062025-1
Loan No.:

# LAND APPRAISAL REPORT

|  |               |                     | red for sale in                         |              |                            |               |            |                        |                        |          | to \$ <u>500</u>               |         |                 |
|--|---------------|---------------------|---|--------------|----------------------------|---------------|------------|------------------------|------------------------|----------|--------------------------------|---------|-----------------|
| There were O compa   | arable s      | sites sold in the p | oast 12 months in                       |              |                            |               |            | n sale price           | from \$ 20,00          | 0        | to \$ -5                       | 00,00   | )0              |
| FEATURE  |               | SUBJECT             | COMP                                    | ARABLE       | MPARABLE                   | SALES         |            | COMPARABL              | E#9                    |          | COMPARA                        | 0154    | 2               |
|  |               | SUBJECT             | 0.06 Acre Cen                           |              | #                          | 0.065.4       |            |                        |                        | Trion    |                                |         |                 |
| Address 124 3rd St Re<br>City/St/Zip Elkins, WV 26             |               |                     | Elkins, WV 26                           |              |                            | 1             |            | e Partial L<br>V 26241 | .01 613                | ı        | ngle Lot - Ran<br>is, WV 26241 | uoipn   | Ave             |
| Proximity to Subject   | ) <u>24 i</u> |                     | 0.46 miles SE                           | <u> </u>     |                            | 0.02 mil      |            |                        |                        |          | miles NE                       |         |                 |
| Data Sources   | Site/F        | Plat                | Personal Inspe                          | ection       |                            |               |            | nspection              | 1                      |          | onal Inspection                |         |                 |
| Verification Sources   |               | house               | Courthouse (D                           |              | 5/66)                      |               |            | se (DB:550             |                        |          | thouse (DB: 6                  |         | 20)             |
| Sale Price   | \$            | 110000              | Courtinodes (B                          | \$           | 18,000                     |               | , uc       | \$                     | 25,000                 |          | \$                             |         | 95,000          |
|  | \$            |                     | \$ 6.6                                  | 64           | ,                          | \$            |            | 8.77                   |                        | \$       | 11.42                          |         |                 |
| Date of Sale (MO/DA/YR)  | N/A           |                     | 01/19/2022                              |              |                            | 10/22/2       | 02         |                        |                        | 07/1     | 2/2023                         | T       |                 |
| Days on Market   | N/A           |                     | Unknown                                 |              |                            | Unknow        | /n         |                        |                        | Unkr     | nown                           |         |                 |
| Financing Type   | N/A           |                     | Unknown                                 |              |                            | Unknow        | /n         |                        |                        | Unkr     | nown                           |         |                 |
| Concessions  | N/A           |                     | 0.00                                    |              |                            | 0.00          |            |                        |                        | 0.00     |                                |         |                 |
| Location   | Avg. (        | Commercial          | Inferior                                |              | +2                         | Similar       |            |                        |                        | Supe     | erior                          |         | -2              |
| Property Rights Appraised                                      | Fee S         | Simple              | Fee Simple                              |              |                            | Fee Sim       | ηpl        | e                      |                        | Fee      | Simple                         |         |                 |
| Site Size (in Sq.Ft.)  | 1,462         |                     | 2,710                                   |              |                            | 2,850         |            |                        |                        | 8,32     | 0                              |         |                 |
| View   | Avera         | ige                 | Average                                 |              |                            | Average       | 9          |                        |                        | Supe     | erior                          |         | -1              |
| Topography   | Level         |                     | Level                                   |              |                            | Level         |            |                        |                        | Leve     | el .                           |         |                 |
| Available Utilities  | All Pu        | ıblic               | All Public                              |              |                            | All Publ      | ic         |                        |                        |          | ublic                          |         |                 |
| Street Frontage  | Yes           |                     | Yes                                     |              |                            | Yes           |            |                        |                        | Yes      |                                | _       |                 |
| Street Type  | Public        |                     | Public                                  |              |                            | Public        |            |                        |                        | Publ     |                                | 4       |                 |
| Water Influence  | None          |                     | None                                    |              |                            | None          |            |                        |                        | None     |                                |         |                 |
| Fencing  | None          |                     | None                                    |              |                            | None          |            |                        |                        | None     |                                | _       |                 |
| Improvements   | None          |                     | None                                    |              |                            | None          |            |                        |                        | None     | 9                              | +       |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                | +       |                 |
| Not Adicates and (Total in th)                                 |               |                     | <b>N</b> . ¬                            |              | = 100                      | <u> </u>      |            |                        |                        |          | 1 . 🔽 🛦                        |         |                 |
| Net Adjustment (Total, in \$)                                  |               |                     | Net Adj.                                | - \$<br>%    | 5,420                      |               |            | <u> </u>               |                        | Net Ac   | ] + 🔀 - \$                     |         | -24,960         |
| Adjusted sales price of the                                    | \             |                     | Gross Adj.                              | %<br>%<br>\$ | (\$ 2 /Sq.Ft.)             | Gross Adj.    |            |                        | 0.77                   | Gross    | -                              |         | (\$ -3 /Sq.Ft.) |
| Comparable Sales (in \$ / Sq.f<br>The Appraiser has researched |               |                     | ·                                       |              |                            |               |            | % \$                   |                        |          |                                |         | 8.42            |
| of this appraisal. The appraiser                               |               |                     |   |              |                            |               |            |                        | ווופ שמפנ זב וווטוונ   | iis hiio | i to the ellective o           | alt     |                 |
|  |               |                     | =                                       | -            | •                          |               |            |                        |                        |          |                                |         |                 |
| The appraiser's research                                       |               | did not revea       | il any prior sales or t                 | ransters     | of the subject pr          | operty for th | ie ti      | hree years pr          | for to the effective ( | date of  | the appraisal.                 |         |                 |
| Data Sources: Courthous  | e             | Malid made manne    |   |              | -f the                     | f             | Ala a      |                        | 4h- d-4414             | 41       |                                |         |                 |
| The appraiser's research                                       |               | aid not revea       | ll any prior sales or t                 | ransters     | or the comparab            | e sales for   | tne        | year prior to          | the date of sale of    | tne cor  | nparable sale.                 |         |                 |
| Data Sources: Courthous  |               | M did not rouge     | l any prior liatings o                  | f the out    | ioot proporty or o         | omnoroblo     | ماده       | as for the war         | ar ariar to the offeet | ivo dota | of the energical               |         |                 |
| The appraiser's research                                       |               | aid not revea       | l any prior listings o                  | r the sub    | ect property or c          | omparable     | sale       | es for the yea         | ar prior to the effect | ive date | e of the appraisal.            |         |                 |
| Data Sources: Courthous<br>Listing/Transfer History            | <u>e</u>      | Transfor/Sala       | (ONLY) of the                           | Lict         | ting and Transfer          | hictory of    | $\neg$     | Licting                | nd Transfer history    | of       | Listing and T                  | anofor  | hictory of      |
| (if more than two, use   |               |                     | st 36 months:                           |              | omp 1 in past 12           |               |            |                        | 2 in past 12 months    |          | Comp 3 in p                    |         |                 |
| comments section or an   |               | \$                  | 1                                       | \$           |                            |               | $\dashv$   | \$                     |                        |          | \$                             | T       |                 |
| addendum.)   |               | \$                  |   | \$           |                            |               | -          | \$                     |                        |          | \$                             | _       |                 |
| ,  |               | 1.                  | / <b>5</b> 2 H 5 H                      |              | l .                        |               |            | <u> </u>               |                        |          | <u> </u>                       |         |                 |
| Subject property is currently lis                              | ted for s     |                     |   | a Source     | Owner & L                  | ocal Rea      | al E       |                        |                        |          | Dete                           | Carra   |                 |
| Current Listing History  |               | LIST                | Date                                    | ¢.           | List Price                 |               | 4          | U                      | ays on Market          |          | Data                           | Source  | 3               |
|  |               |                     |   | \$           |                            |               |            |                        |                        |          |                                |         |                 |
| Subject property has been liste                                | d within      | the last 12 months  | ? Yes                                   | X No         | Data Source:               | Owner         | & I        | Local Rea              | I Estate Comp          | anies    | i                              |         |                 |
| 12 Month Listing History                                       |               | List                | Date                                    |              | List Price                 |               |            |                        | ays on Market          |          |                                | Source  | e               |
|  |               |                     |   | \$           |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   | \$           |                            |               |            |                        |                        |          |                                |         |                 |
| Comments on Prior Sales/Tran                                   | sfers an      | d Current and Prior | Listings:                               | The a        | ppraiser revie             | wed the       | su         | ıbject's sa            | les history with       | no s     | ale indicated                  | three   | years           |
| prior to the inspection of                                     | late of       | f this report; Th   | e appraiser rev                         | viewed       | the sales his              | tory of th    | ne         | comparat               | oles utilized wit      | h no     | sales one ye                   | ar pric | or for          |
| comps utilized.  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
| Summary of the Sales Compar                                    |               |                     | e to limited sale                       |              |                            |               |            |                        |                        |          |                                |         |                 |
| of sale for comparables  |               |                     |   |              |                            |               |            |                        |                        |          | ial site while o               | omp     | #3 was          |
| adjusted for a superior  | site lo       | cation with sup     | perior line of site                     | e from       | one of the pr              | imary tra     | affi       | c arteries             | for the Elkins         | area.    |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
|  |               |                     |   |              |                            |               |            |                        |                        |          |                                |         |                 |
| Reconciliation Comments: A                                     | nnrai         | ser utilized the    | comparables li                          | eted a       | hove to arrive             | at onini      | on         | of value               | for the subject        | land     | Comparables                    | licto   | d above         |
| range from an adjusted   |               |                     |   |              |                            |               |            |                        |                        |          | •                              |         |                 |
| Therefore the current n  |               |                     |   |              |                            |               |            |                        |                        |          |                                | Jeity,  | į.              |
| THE CHIEFIELD  | iai NCl       | value of tile St    | appor property                          | vvouiu       | ~∪ ( 1, <del>+</del> UZ OF | A ΨΟ.ΟU       | <u>, –</u> | ψι∠,≒∠Ι.               | oo rounueu p           | ۰۷,۵0    | 0.00.                          |         |                 |
| This appraisal is made 🔀                                       | 'as is''      | or subject          | to the following cond                   | ditions o    | r inspections:             | Ready to      | o N        | Market                 |                        |          |                                |         |                 |
| 1,7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                        | ,             |                     | 2 | 31           | ,                          | y t           | ا ب        |                        |                        |          |                                |         |                 |
| Based on a complete visilimiting conditions, and a             | opraiser      | 's certification, i |   | of ma        |                            | defined,      | of         | the real               |                        | the      | subject of thi                 | s repo  | ort is:         |

| Main File No. Legg - 02062025-1  | Page # 4   |
|----------------------------------|------------|
| Halli I lie 140. Logg GLGGLGLG I | i ago // i |

# File No.: Legg - 02062025-1

Loan No.

#### AND APPRAISAL REPORT

|  | PROJECT INFOR                                    | MATION FOR PUDs (if applicable)                                   |
|--|--|---|
| Is the developer/builder in control of t | the Homeowners' Association (HOA)?               | Yes No Unit type(s): Detached: Attached:                          |
| Provide the following information for !  | PUDs ONLY if the developer/builder is in control | of the HOA and the subject property is an attached dwelling unit. |
| Legal Name of Project:                   |  |   |
| Total number of phases:                  | Total number of units:                           | Total number of units sold:                                       |
| Total number of units rented:            | Total number of units for sale:                  | Data sources:   |
| Was the project created by the conve     | rsion of existing building(s) into a PUD?        | Yes No If Yes, date of conversion:                                |
| Does the project contain any multi-dw    | velling units?                                   | ource:  |
| Are the units, common elements, and      | I recreation facilities complete?                | es No If No, describe the status of completion:                   |
|  |  |   |
|  |  |   |
| Describe common elements and recre       | eational facilities:                             |   |
|  |  |   |

#### **CERTIFICATIONS AND LIMITING CONDITIONS**

This report form is designed to report an appraisal of a parcel of land which may have some minor improvements but is not considered to be an "improved site". All improvements are considered to be of relatively minor value impact on the overall value of the site. This report form is not designed to report on an "improved site" where significant value is derived from the improvements. This appraisal report form may be used for single family, multi-family sites and may be included within a PUD development.

This appraisal report is subject to the following scope of work, intended use, intended user, definition of market value, statement of assumptions and limiting conditions and certifications. Modifications, additions, or deletions to the intended use, intended user, definition of market value, or assumptions and limiting conditions are not permitted. The appraiser may expand the scope of work to include any additional research or analysis necessary based on the complexity of this appraisal assignment. Modifications or deletions to the certifications are also not permitted. However, additional certifications that do not constitute material alterations to this appraisal report, such as those required by law or those related to the appraiser's continuing education or membership in an appraisal organization, are permitted

SCOPE OF WORK: The scope of work for this appraisal is defined by the complexity of this appraisal assignment and the reporting requirements of this appraisal report form, including the following definition of market value, statement of assumptions and limiting conditions and certifications. The appraiser must, at a minimum: (1) perform a complete visual inspection of the subject site and any limited improvements, (2) inspect the neighborhood, (3) inspect each of the comparable sales from at least the street, (4) research, verify and analyze data from reliable public and/or private sources, and (5) report his or her analysis, opinions and conclusions in this appraisal report.

INTENDED USE: The intended use of this appraisal report is for the lender/client to evaluate the property that is the subject of this appraisal for a mortgage finance transaction. INTENDED USER: The intended user of this report is the lender/client identified within the appraisal report.

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what they consider their own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in United States dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions\* granted by anyone associated with the sale. (Source: OCC, OTS, FRS, & FDIC joint regulations published June 7, 1994)

Adjustments to the comparables must be made for special or creative concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF ASSUMPTIONS AND LIMITING CONDITIONS: The appraiser's certification in this report is subject to the following assumptions and limiting conditions:

- The appraiser will not be responsible for matters of a legal nature that affect the subject property being appraised or the title to it, except for information that he or she became aware of during the research involved in performing this appraisal. The appraiser assumes that the title is good and marketable and will not render any opinions about the title.
- The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in this appraisal report whether any portion of the subject site is located in an identified Special Flood Hazard Area, Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.
- The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question unless specific arrangements to do so have been made beforehand, or as otherwise required by law.
- The appraiser has noted in this appraisal report any adverse conditions (such as the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the research involved in performing this appraisal. Unless otherwise stated in this appraisal report, the appraiser has no knowledge of any hidden or unapparent physical deficiencies or adverse conditions of the subject property (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) that would make the property less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties express or implied. The appraiser will not be responsible for any such conditions that do exist or for the engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, this appraisal must not be considered as an environmental assessment of the property.

#### APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

- I have, at a minimum, developed and reported this appraisal in accordance with the scope of work requirements stated in this appraisal report.
- I performed a complete visual inspection of the subject site and any limited improvements. I have reported the information in factual and specific terms. I identified and reported the deficiencies of the subject site that could affect the utility of the site and its usefulness as a building lot(s).
- I performed this appraisal in accordance with the requirements of the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of the Appraisal Foundation and that were in place at the time this appraisal report was prepared.
- I developed my opinion of the market value of the real property that is the subject of this report based on the sales comparison approach to value. I have adequate comparable market data to develop a reliable sales comparison approach for this appraisal assignment. I further certify that I considered the cost and income approaches to value but did not develop them unless indicated elsewhere within this report as there are no or very limited improvements and these approaches to value are not deemed necessary for credible results and/or reliable indicators of value for this appraisal assignment.
- I researched, verified, analyzed, and reported on any current agreement for sale for the subject property, any offering for sale of the subject property in the twelve months prior to the effective date of this appraisal, and the prior sales of the subject property for a minimum of three years prior to the effective date of this appraisal, unless otherwise indicated in this report.
- I researched, verified, analyzed, and reported on the prior sales of the comparable sales for a minimum of one year prior to the date of the sale of the comparable sale, unless otherwise indicated in this report.
- 7. I selected and used comparable sales that are locationally, physically, and functionally the most similar to the subject property.
- 8. I have not used comparable sales that were the result of combining multiple transactions into one reported sale.
- 9. I have reported adjustments to the comparable sales that reflect the market's reaction to the differences between the subject property and the comparable sales.
- 10. I have verified, from a disinterested source, all information in this report that was provided by parties who have a financial interest in the sale or financing of the subject property.
- 11. I have knowledge and experience in appraising this type of property in this market area.
- I am aware of, and have access to, the necessary and appropriate public and private data sources, such as multiple listing services, tax assessment records, public land records and other such data sources for the area in which the property is located.

File No.: Legg - 02062025-1 Loan No

#### LAND APPRAISAL REPORT **CERTIFICATIONS AND LIMITING CONDITIONS (continued)**

I obtained the information, estimates, and opinions furnished by other parties and expressed in this appraisal report from reliable sources that I believe to be true and

- I have taken into consideration the factors that have an impact on value with respect to the subject neighborhood, subject property, and the proximity of the subject 14. property to adverse influences in the development of my opinion of market value. I have noted in this appraisal report any adverse conditions (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) observed during the inspection of the subject property or that I became aware of during the research involved in performing this appraisal. I have considered these adverse conditions in my analysis of the property value, and have reported on the effect of the conditions on the value and marketability of the subject property.
- 15. I have not knowingly withheld any significant information from this appraisal report and, to the best of my knowledge, all statements and information in this appraisal report are true and correct.
- 16. I stated in this appraisal report my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the assumptions and limiting conditions in this appraisal report
- I have no present or prospective interest in the property that is the subject of this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or opinion of market value in this appraisal report on the race, color, religion, sex, age, marital status, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property or on any other basis prohibited by law.
- My employment and/or compensation for performing this appraisal or any future or anticipated appraisals was not conditioned on any agreement or understanding, written or otherwise, that I would report (or present analysis supporting) a predetermined specific value, a predetermined minimum value, a range or direction in value, a value that favors the cause of any party, or the attainment of a specific result or occurrence of a specific subsequent event (such as approval of a pending mortgage loan application).
- I personally prepared all conclusions and opinions about the real estate that were set forth in this appraisal report. If I relied on significant real property appraisal 19. assistance from any individual or individuals in the performance of this appraisal or the preparation of this appraisal report, I have named such individual(s) and disclosed the specific tasks performed in this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in this appraisal report; therefore, any change made to this appraisal is unauthorized and I will take no responsibility for it.
- I identified the lender/client in this appraisal report who is the individual, organization, or agent for the organization that ordered and will receive this appraisal report.
- The lender/client may disclose or distribute this appraisal report to: the borrower; another lender at the request of the borrower; the mortgagee or its successors and assigns; mortgage insurers; government sponsored enterprises; other secondary market participants; data collection or reporting services; professional appraisal organizations; any department, agency, or instrumentality of the United States; and any state, the District of Columbia, or other jurisdictions; without having to obtain the appraiser's or supervisory appraiser's (if applicable) consent. Such consent must be obtained before this appraisal report may be disclosed or distributed to any other party (including, but not limited to, the public through advertising, public relations, news, sales, or other media).
- I am aware that any disclosure or distribution of this appraisal report by me or the lender/client may be subject to certain laws and regulations. Further, I am also subject to the provisions of the Uniform Standards of Professional Appraisal Practice that pertain to disclosure or distribution by me.
- The borrower, another lender at the request of the borrower, the mortgagee or its successors and assigns, mortgage insurers, government sponsored enterprises, and other secondary market participants may rely on this appraisal report as part of any mortgage finance transaction that involves any one or more of these parties.
- If this appraisal report was transmitted as an "electronic record" containing my "electronic signature", as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.
- Any intentional or negligent misrepresentation(s) contained in this appraisal report may result in civil liability and/or criminal penalties including, but not limited to, fine or 25. imprisonment or both under the provisions of Title 18, United States Code, Section 1001, et seg., or similar state laws.

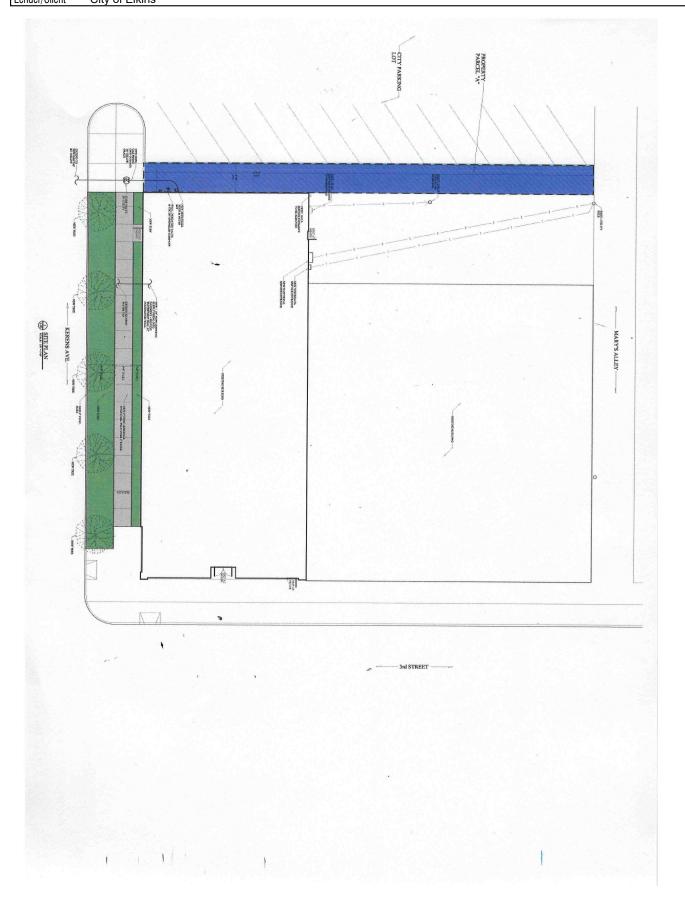
## SUPERVISORY APPRAISER'S CERTIFICATION: The Supervisory Appraiser certifies and agrees that:

- 1. I directly supervised the appraiser for this appraisal assignment, have read the appraisal report, and agree with the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.
- I accept full responsibility for the contents of this appraisal report including, but not limited to, the appraiser's analysis, opinions, statements, conclusions, and the 2. appraiser's certification
- The appraiser identified in this appraisal report is either a sub-contractor or an employee of the supervisory appraiser (or the appraisal firm), is qualified to perform this 3. appraisal, and is acceptable to perform this appraisal under the applicable state law.
- This appraisal report complies with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of 4. The Appraisal Foundation and that were in place at the time this appraisal report was prepared.
- If this appraisal report was transmitted as an "electronic record" containing my "electronic signature", as those terms are defined in applicable federal and/or state laws 5. (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.

| SIGNAT  | TURES   |
|---|---|
| APPRAISER   | SUPERVISORY APPRAISER (ONLY IF REQUIRED)                          |
| Signature:  | Signature:  |
| Name: Wayne C. Hart                                     | Name:   |
| Company Name: Hart Appraisal Services, LLC              | Company Name:   |
| Company Address: PO Box 1011                            | Company Address:  |
| Elkins, WV 26241  |   |
| Telephone Number: (304) 636-9455                        | Telephone Number:   |
| Email Address: wayne@hart-appraisals.com                | Email Address:  |
| Date of Signature and Report: 02/10/2025                | Date of Signature:  |
| Effective Date of Appraisal: 02/06/2025                 | State Certification #:  |
| State Certification #: CG394                            | or State License #:   |
| or State License #:                                     | State:  |
| or Other (describe): State #:                           | Expiration Date of Certification or License:                      |
| State: WV   |   |
| Expiration Date of Certification or License: 09/30/2025 | SUBJECT PROPERTY  |
| ADDRESS OF PROPERTY APPRAISED                           | Did not inspect subject property                                  |
| Rear of 124 3rd St                                      | Did inspect exterior of subject property from at least the street |
| Elkins, WV 26241  | Date of Inspection:   |
| APPRAISED VALUE OF SUBJECT PROPERTY \$ 12,500.00        |   |
| LENDER/CLIENT   | COMPARABLE SALES  |
| Name: Geraldine S. Roberts                              | Did not inspect exterior of comparable sales from street          |
| Company Name: City of Elkins                            | Did inspect exterior of comparable sales from street              |
| Company Address: 4th Street                             | Date of Inspection:   |
| Elkins, WV 26241  |   |
| Email Address: gsroberts@wvlawyers.com                  |   |

Main File No. Legg - 02062025-1 Page # 6

|                  |                        | Subject Site Survey | File No. Legg - 02062025-1 |
|------------------|------------------------|---------------------|----------------------------|
| Borrower         | Client: City of Elkins |                     |                            |
| Property Address | Rear of 124 3rd St     |                     |                            |
| City             | Elkins                 | County Randolph     | State WV Zip Code 26241    |
| Lender/Client    | City of Elkins         | ·                   |                            |



# **Subject Photo Page**

| Borrower         | Client: City of Elkins |        |          |       |    |          |       |  |
|------------------|------------------------|--------|----------|-------|----|----------|-------|--|
| Property Address | Rear of 124 3rd St     |        |          |       |    |          |       |  |
| City             | Elkins                 | County | Randolph | State | WV | Zip Code | 26241 |  |
| Lender/Client    | City of Elkins         |        |          |       |    |          |       |  |



# **Subject Land**

124 3rd St Rear of

Sales Price Gross Living Area Total Rooms **Total Bedrooms** Total Bathrooms

Location Avg. Commercial

View Average 1,462 Site

Quality Age





# **Subject Access**



# **Comparable Photo Page**

| Borrower         | Client: City of Elkins |       |             |       |    |          |       |  |
|------------------|------------------------|-------|-------------|-------|----|----------|-------|--|
| Property Address | Rear of 124 3rd St     |       |             |       |    |          |       |  |
| City             | Elkins                 | Count | ty Randolph | State | WV | Zip Code | 26241 |  |
| Lender/Client    | City of Flkins         |       |             |       |    |          |       |  |



# Comparable 1

0.06 Acre Center St

0.46 miles SE Prox. to Subject Sale Price

18,000

Gross Living Area **Total Rooms** Total Bedrooms Total Bathrooms

Location Inferior View Average Site 2,710

Quality Age



# Comparable 2

0.065 Acre Partial Lot 813

Prox. to Subject 0.02 miles NW

25,000 Sale Price

Gross Living Area Total Rooms Total Bedrooms **Total Bathrooms** 

Location Similar View Average 2,850 Site

Quality Age



# Comparable 3

Triangle Lot - Randolph Ave Prox. to Subject 0.14 miles NE

Sale Price 95,000

Gross Living Area **Total Rooms** Total Bedrooms **Total Bathrooms** 

Location Superior View Superior Site 8,320

Quality Age

### **Distance from Subject Addendum**

| Borrower         | Client: City of Elkins |                      |      |   |          |       |  |
|------------------|------------------------|----------------------|------|---|----------|-------|--|
| Property Address | Rear of 124 3rd St     |                      |      |   |          |       |  |
| City             | Elkins                 | County Randolph Stat | ie V | N | Zip Code | 26241 |  |
| Lender/Client    | City of Elkins         |                      |      |   |          |       |  |

#### DISTANCE FROM SUBJECT

In the process of preparing a standard U. R. A. R. Form Real Estate Appraisal Report, the Appraiser first searches all data sources for comparable sales that are located as close to the subject home as is possible. When the home is located in a subdivision, the Appraiser first explores inside that specific subdivision for any recent sales data. When homes inside the specific subdivision are sufficient in number, the finding of verifiable comparables within that subdivision can sometimes be achieved.

There are times however, that the size of the subdivision or the lack of sales therein forces the Appraiser to look outside that subdivision to competing areas in similar subdivisions for his comparable sales data.

This addendum will serve, in part, to certify that all comparable sales herein utilized are in subdivisions or areas of the local real estate market place, which would compete one with the other in the eyes of prospective purchaser. That is to say that a purchaser would have searched each of these competing areas and given them equal consideration at the time they were inspecting the subject property and its location for a possible purchase.

Some of the special features found in this market area prevents the selection of comparable sales within the preferred "one mile area" in many cases. The information that follows is presented as a further explanation so that the reader might enjoy a better understanding of the real estate market that exists in the area that is the subject of this Appraisal Report.

Over the years, development has centered around the city areas, and as lots were sold in various sections, the city and county growth patterns moved outward in various directions. The river or stream bottoms and the upper flats are surrounded, in many cases, by hillside areas which physically preclude further development. Therefore, past and current growth has been in many different directions, spreading out from the city base, dependent upon topographic considerations. Developed subdivisions that may be identical in many respects, can end up being two to fifteen (2-15) miles apart in actual distance.

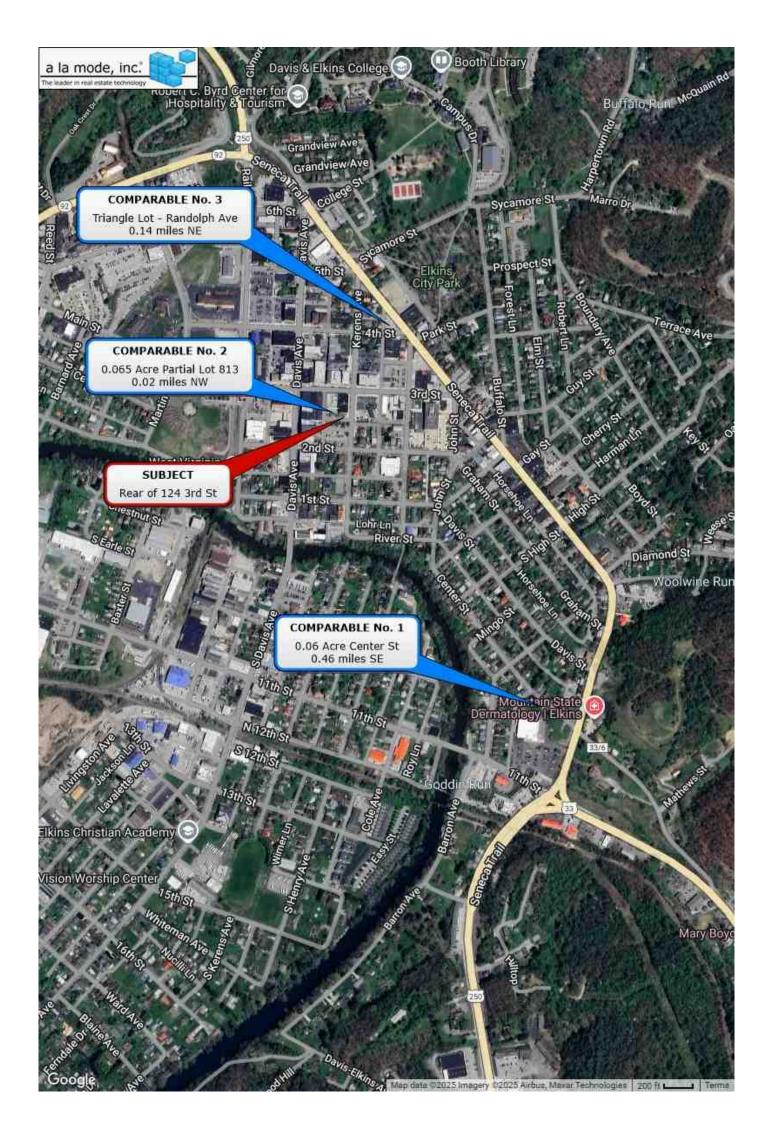
A study of our local market, conducted over the past ten (10) years, has shown that buyers coming into the area typically look toward a number of different locations for the purchase of their new home. These areas compete, one with the other, for the new buyer and although there may be significant distance in terms of being miles apart, there appears to be little, if any difference in terms of buyers' interest between the competing areas.

Therefore, due to the limited number of homes in some areas, it becomes impossible at times to find recent comparable sales that can be utilized in the Appraisal process. We are then, in the alternative, able to go to these other competing areas and find the comparable sales even though they are some distance apart. However, we feel the high degree of comparability of those sales is important to help the appraiser establish the best and most accurate indication of market value in this area. Small "pockets" of homes exist in many varied locations in our local market, and when truly comparable sales can be verified that meet most other standard appraisal limits and requirements, we feel under no compulsion to exclude those sales, just because they are over one mile in distance away from the subject property.

It is our contention and belief that any area that competes directly with the subject's area can be successfully utilized for providing quality comparable sales data in our Appraisal process. Therefore, we submit for your consideration that the sales utilized herein were the best that could be found as of this date certain, when you take into consideration all the requirements of the appraisal process, and all other localized trends and factors.

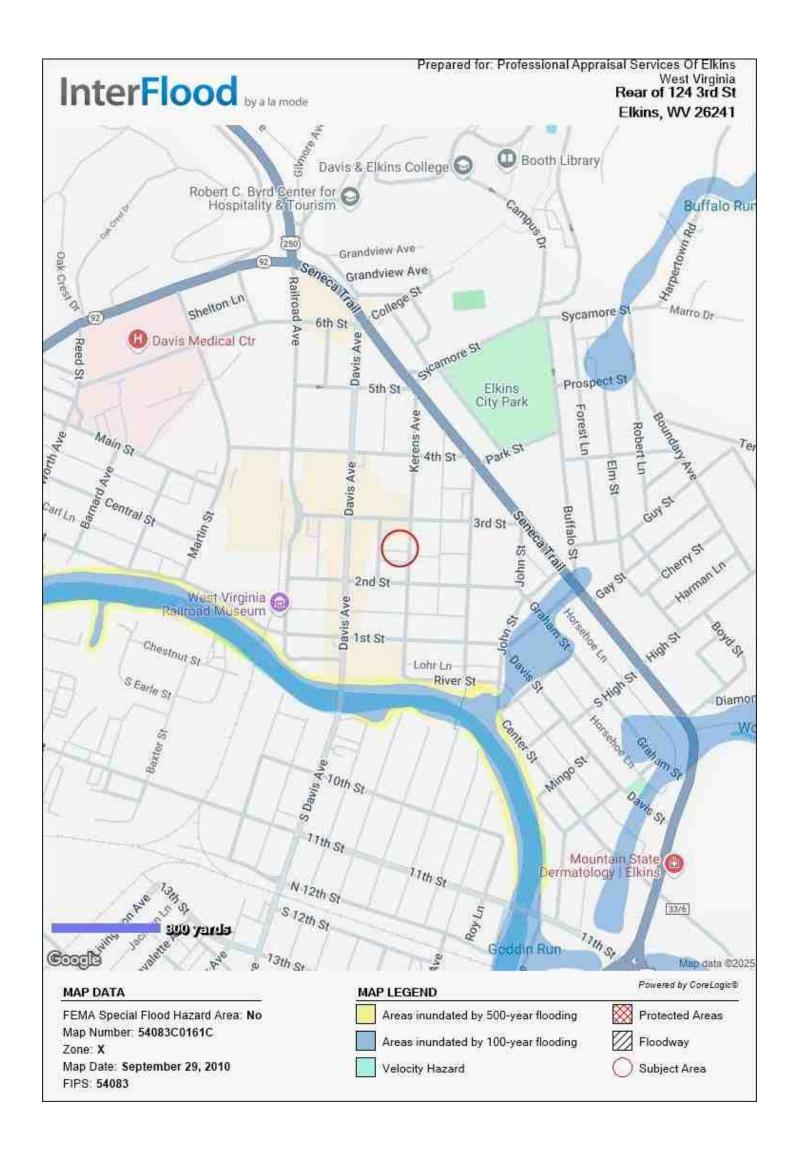
### **Location Map**

| Borrower         | Client: City of Elkins |                 |          |                |  |
|------------------|------------------------|-----------------|----------|----------------|--|
| Property Address | Rear of 124 3rd St     |                 |          |                |  |
| City             | Elkins                 | County Randolph | State WV | Zip Code 26241 |  |
| Lender/Client    | City of Flkins         |                 |          |                |  |



### Flood Map

| Borrower         | Client: City of Elkins |                 |          |                |  |
|------------------|------------------------|-----------------|----------|----------------|--|
| Property Address | Rear of 124 3rd St     |                 |          |                |  |
| City             | Elkins                 | County Randolph | State WV | Zip Code 26241 |  |
| Lender/Client    | City of Flkins         |                 |          |                |  |



# HART APPRAISAL SERVICES

LICENSE 2024-25

State of West Virginia
WV Real Estate Appraiser Licensing & Certification Board
This is to certify that

Certified General CG394
Expiration: 9/30/2025
Wayne Carmack Hart
P.O. Box 1011
Elkins, WV 26241

has met the requirements of the law, and is authorized to appraise real estate and real property in the State of West Virginia.

9300 Executive Director

The Board has received your annual fee and verification of completion of continuing education. The adjoining pocket card evidencing that you are entitles to appraise real property in the State of West Virginia is valid until the expiration date on the face of the card. If you do not receive your renewal application at least 30 days prior to the expiration date, contact the Board office. It is your responsibility to renew your license or certification, even if you do not automatically receive a renewal application.

Important
When signing an appraisal report, place your classification and license or certification number adjacent to or immediately below your signature. Also, use your number and classification in all statements of qualifications, contracts or other instruments, including advertising media. You are required to comply with the Uniform Standards of Professional Appraisal Practice, which are promulgated by The Appraisal Foundation, and are bound by the Competency Provision contained therein.

State of West Virginia
WV Real Estate Appraiser Licensing & Certification Board
This is to certify that

This is to certify that

Licensed Residential LR0775

Expiration: 9/30/2025

Eric Hickman

71 BEVERLY HILLS DR

BEVERLY, WV 26253
has met the requirements of the law, and is authorized to appraise real estate and real property in the State of West Virginia.

2300 Executive Director The Board has received your annual fee and verification of completion of continuing education. The adjoining pocket card evidencing that you are entitles to appraise real property in the State of West Virginia is valid until the expiration date on the face of the card. If you do not receive your renewal application at least 30 days prior to the expiration date, contact the Board office. It is your responsibility to renew your license or certification, even if you do not automatically receive a renewal application.

Important
When signing an appraisal report, place your classification and license or certification number adjacent to or immediately below your signature. Also, use your number and classification in all statements of qualifications, contracts or other instruments, including advertising media. You are required to comply with the Uniform Standards of Professional Appraisal Practice, which are promulgated by The Appraisal Foundation, and are bound by the Competency Provision contained therein.

WAYNE C. HART - wayne@hart-appraisals.com // ERIC T. HICKMAN - eric@hart-appraisals.com

PHONE/FAX: 304-636-9455 PO BOX 1011 - ELKINS, WV 26241 --

# WAYNE C. HART -- E&O

**Accelerant National Insurance Company** (A Stock Company) 400 Northridge Road, Suite 800 Sandy Springs, GA 30350

### **REAL ESTATE APPRAISERS ERRORS AND OMISSIONS INSURANCE POLICY DECLARATIONS**

NOTICE: THIS IS A "CLAIMS MADE AND REPORTED" POLICY. THIS POLICY REQUIRES THAT A CLAIM BE MADE AGAINST THE INSURED DURING THE POLICY PERIOD AND REPORTED TO THE INSURER, IN WRITING, DURING THE POLICY PERIOD OR EXTENDED REPORTING PERIOD.

#### PLEASE READ YOUR POLICY CAREFULLY.

Policy Number: NAX40PL106415-01 Renewal of: NAX40PL106415-00

1. Named Insured: Wayne C Hart

2. Address: P.O. Box 1011 Elkins, WV 26241

3. Policy Period:

From: January 5, 2025 To: January 5, 2026
12:01 A.M. Standard Time at the address of the Named Insured as stated in item 2. Above.

4. Limit of Liability: Each Claim
Damages Limit of Liability 4A. \$ 1,000,000
Claim Expenses Limit of Liability 4B. \$ 1,000,000 Policy Aggregate 4C. \$ 1,000,000 4D. \$ 1,000,000

5. Deductible (Inclusive of Claims Expenses):

Aggregate 5B. \$1,000 5A. \$500

6. Policy Premium: \$563 State Taxes/Surcharges: \$ 3

7. Retroactive Date: February 19,

Notice to Company: Notice of a Claim or Potential Claim should be sent to: OREP Insurance Services: <a href="mailto:info@orep.org">info@orep.org</a> 6353 El Cajon Blvd, Suite 124-605

San Diego, CA 92115

9. Program Administrator: OREP Insurance Services, LLC - appraisers@orep.org

10. Forms and Endorsements Attached at Policy Inception: See Schedule of Forms

If required by state law, this policy will be countersigned by an authorized representative of the Company.

Asaac Peck Date: November 20, 2024 By: Authorized Representative

N DEC 40000 04 22 Page 1 of 1

2

#### **License - Page 3**

## ERIC T. HICKMAN -- E&O

Accelerant National Insurance Company (A Stock Company) 400 Northridge Road, Suite 800 Sandy Springs, GA 30350

#### **REAL ESTATE APPRAISERS ERRORS AND OMISSIONS INSURANCE POLICY DECLARATIONS**

NOTICE: THIS IS A "CLAIMS MADE AND REPORTED" POLICY. THIS POLICY REQUIRES THAT A CLAIM BE MADE AGAINST THE INSURED DURING THE POLICY PERIOD AND REPORTED TO THE INSURER, IN WRITING, DURING THE POLICY PERIOD OR EXTENDED REPORTING PERIOD.

#### PLEASE READ YOUR POLICY CAREFULLY.

Policy Number: NAX40PL106470-01 Renewal of: NAX40PL106470-00

1. Named Insured: Eric T Hickman 2. Address: 71 Beverly Hills Dr Beverly, WV 26253

3. Policy Period:

From: January 1, 2025 To: January 1, 2026
12:01 A.M. Standard Time at the address of the Named Insured as stated in item 2. Above.

Each Claim Policy Aggregate 4C. \$ 1,000,000 4D. \$ 1,000,000 4. Limit of Liability: Damages Limit of Liability 4A. \$ 1,000,000
Claim Expenses Limit of Liability 4B. \$ 1,000,000

5. Deductible (Inclusive of Claims Expenses): Each Claim

Aggregate 5B. \$1,000 5A. \$500

6. Policy Premium: \$478 State Taxes/Surcharges: \$ 3

7. Retroactive Date: January 1,

 Notice to Company: Notice of a Claim or Potential Claim should be sent to: OREP Insurance Services: <a href="mailto:info@orep.org">info@orep.org</a> 6353 El Cajon Blvd, Suite 124-605 San Diego, CA 92115

9. Program Administrator: OREP Insurance Services, LLC - appraisers@orep.org

10. Forms and Endorsements Attached at Policy Inception: See Schedule of Forms

If required by state law, this policy will be countersigned by an authorized representative of the Company.

Asaac Peck Date: December 9, 2024 By: \_ Authorized Representative

N DEC 40000 04 22 Page 1 of 1

3